

# CITY OF CREEDMOOR

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**MAYOR**  
ROBERT V. WHEELER

**CITY MANAGER**  
GERALD SMITH

**COMMISSIONERS**  
KECHIA BRUSTMEYER-  
BROWN  
GEORGANA KICNSKI  
DEL MIMS  
ED MIMS  
NEENA NOWELL

## ORDINANCE 2021-O-16

### AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF CREEDMOOR IN ACCORDANCE WITH ZMA-2021-01

**WHEREAS**, the Community Development Department has initiated a zoning map amendment in order to rezone land owned by the Tar River Land Conservancy specifically parcels map numbers 089604811040 and 08960491578; and by the Army Corps of Engineers as part of the Falls Lake Project specifically map number 088604603917; and

**WHEREAS**, a public meeting was held by the City of Creedmoor Planning Board on September 9, 2021 to consider this zoning map amendment, and the Planning Board unanimously found ZMA-2021-01 consistent with the goals of the City of Creedmoor's City Plan 2030 and Future Land Use Map; and

**WHEREAS**, the Planning Board has recommended approval of ZMA-2021-01 and has adopted a written statement of consistency and finds this request consistent with adopted plans; and

**WHEREAS**, the Board of Commissioners held a lawfully noticed public hearing on October 5<sup>th</sup>, 2021 to consider said request, and gave the public an opportunity to be heard; and

**WHEREAS**, the Board of Commissioners concur with the Planning Board's consistency findings and have approved, by resolution, a statement of consistency and briefly explained why the Board considers the action taken to be reasonable and in the public interest; and

**NOW, THEREFORE, IT SHALL BE ORDAINED** by the Board of Commissioners of the City of Creedmoor the following:

**Section 1.** The City of Creedmoor Official Zoning Map is amended to designate the aforementioned ZMA-2021-01 parcels as Open Space Preserve (OSP) zoning district.

**Section 2.** All provisions of any City ordinance or resolution in conflict with this ordinance are repealed.

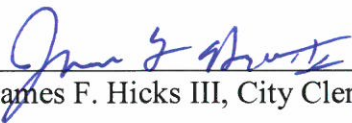
**Section 3.** This ordinance shall become effective upon adoption.

**AGREED UPON ON** this the 5<sup>th</sup> day of October, 2021 on the motion of Commissioner Brustmeyer-Brown.



  
Robert V. Wheeler, Mayor

ATTEST:

  
James F. Hicks III, City Clerk & PIO