**MAYOR**

Robert V. Wheeler

 **CITY MANAGER**

Michael O. Turner

**COMMISSIONERS**

Emma Albright

Edward Gleason

Georgana Kicinski

Robert Way

Archer Wilkins

**CITY OF CREEDMOOR**

P.O. Box 765

111 Masonic Street

Creedmoor, NC 27522

[www.cityofcreedmoor.org](http://www.cityofcreedmoor.org)

(919) 528-3332



**LEGAL NOTICE**

**CITY OF CREEDMOOR**

**ANNUAL STRATEGIC PLANNING WORKSHOP**

The City of Creedmoor Annual Strategic Planning Workshop

is scheduled to be held on **February 10th, 2024 at 8 a.m.** in the

 Boardroom at City Hall, 111 Masonic Street, Creedmoor, NC.

\*Any questions should be directed to Barbara Rouse, City Clerk to: brouse@cityofcreedmoor.org