**MAYOR**

Robert V. Wheeler

**CITY MANAGER**

Michael O. Turner

**COMMISSIONERS**

Emma Albright

Edward Gleason

Georgana Kicinski

Robert Way

Archer Wilkins

**CITY OF CREEDMOOR**

P.O. Box 765

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Creedmoor, NC 27522

[www.cityofcreedmoor.org](http://www.cityofcreedmoor.org)

(919) 528-3332



**LEGAL NOTICE**

**CITY OF CREEDMOOR**

**ANNUAL STRATEGIC PLANNING WORKSHOP**

The City of Creedmoor Annual Strategic Planning Workshop

is scheduled to be held on **February 10th, 2024 at 8 a.m.** in the

Boardroom at City Hall, 111 Masonic Street, Creedmoor, NC.

\*Any questions should be directed to Barbara Rouse, City Clerk to: [brouse@cityofcreedmoor.org](mailto:brouse@cityofcreedmoor.org)