

CITY OF CREEDMOOR

P.O. Box 765 111 Masonic Street Creedmoor, NC 27522 www.cityofcreedmoor.org (919) 528-3332 MAYOR ROBERT V. WHEELER

CITY MANAGER MICHAEL O. TURNER

COMMISSIONERS EMMA ALBRIGHT ED GLEASON GEORGANA KICINSKI ROBERT WAY ARCHER WILKINS

Resolution 2024 – R - 07

Resolution Fixing the Date of Public Hearing on Question of Annexation Pursuant to Article 4A of G.S. 160A Governing Contiguous Annexations by Petition

AN-2024-01, Mt. Energy Elementary School

WHEREAS, a petition by the Granville County Board of Education requesting annexation of two parcels on the south side of NC HWY 56 in Granville County, described herein, has been received; and

WHEREAS, the areas in question are described as:

Granville County Map Number 180602751350, 29.88 acres on the south side of NC HWY. 56 as show in Plat Book 24, Page 108; and

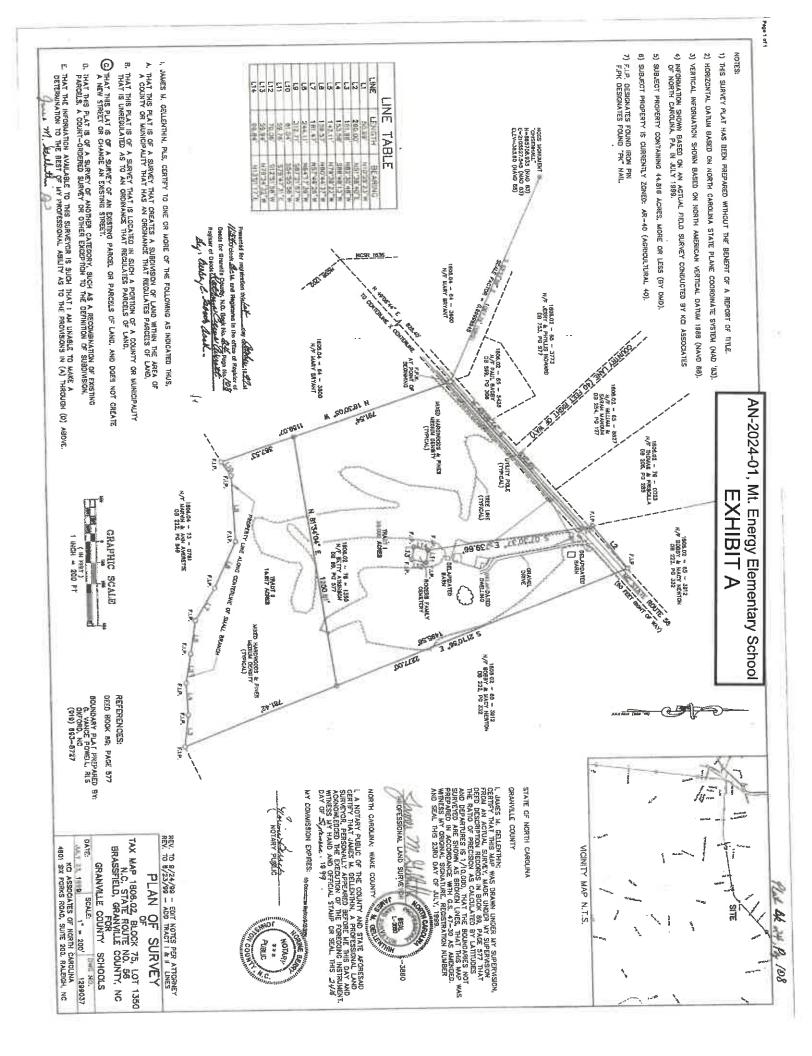
Granville County Map Number 180604745376, 14.82 acres behind Mt. Energy School as shown in Plat Book 24, Page 108.

WHEREAS, the City Board of Commissioners has by resolution directed the City Clerk to investigate the sufficiency of the petition; and

WHEREAS, a public hearing on the question of annexation is required prior to the Board of Commissioners adopting an ordinance extending the corporate limits of the City; and

NOW, THEREFORE, BE IT RESOLVED by the City Board of Commissioners of the City of Creedmoor, North Carolina that:

Section 1. A public hearing on the question of annexation of the area described herein will be held at the Creedmoor City Hall, 111Masonic Street, Creedmoor, NC, 27522 at 6:00 pm on the 17th day of June, 2024 as part of the Board of Commissioners regular meeting.



Section 2. The area proposed for annexation is further described as follows:

See Exhibit A.

Section 3. Notice of the public hearing shall be published in the <u>Butner-Creedmoor News on June 6th 2024</u>. which is at least ten (10) days, but not greater than twenty-five (25) days prior.

Adopted this the 4th day of June 2024.

(seal)



Robert V. Wheeler, Mayor

Creedmoor Board of Commissioners

ATTEST:

Barbara Rouse City Clerk