**CITY OF CREEDMOOR**



**BOARD OF COMMISSIONERS**

**BOC - WORK SESSION**

**OCTOBER 21, 2024**

**6:00 PM**

1. CALL TO ORDER AND INVOCATION | Commissioner Wilkins
2. PLEDGE OF ALLEGIANCE | Commissioner Gleason
3. ROLL CALL
4. APPROVAL OF AGENDA
5. DISCUSSION ITEMS

5.a [Presentation on Butner - Creedmoor Boundaries | Michael Turner **[p. 2]**](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/ae724b0c9b00a397634be8abebdd390d0.pdf)

5.b [Resolution to Exempt the Parking Lot from the Mini-Brooks Act | Carl Barclay **[p. 18]**](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/cf93c68d396e413f50add366f3329cd60.pdf)

5.c [Davenport Public Finance Group Presentation | Lee Faines **[p. 22]**](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/a9923d20a86f3b66907a1d3f904d852f0.pdf)

5.d [Jamie Oxendine FY-2025 1st Quarter Report | Michael Turner **[p. 53]**](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/e9a33849c99723e1e88d5ec5ca4ad78f0.pdf)

5.e [Monthly Financial Report Ending September 30, 2024 | Lee Faines **[p. 64]**](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/f644d914e1bfa470a3c424bff60e7f440.pdf)

5.f [Discussion on "All-Way Stop at Hillsboro and US 15"| Mayor Pro Tem Kicinski **[p. 67]**](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/22a46d12a239ea888dbaa2ff9d70b0980.pdf)

1. PUBLIC HEARING

6.a [Public Hearing - ZMA-2024-02, Mt. Energy School | Michael S. Frangos AICP, CZO **[p. 69]**](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/cdc25f4ed863d53590513187c274a5460.pdf)

6.b [Public Hearing ZTA-2024-02, Enforcement | Michael S. Frangos AICP, CZO **[p. 81]**](https://d2kbkoa27fdvtw.cloudfront.net/cityofcreedmoor/75321ddbcbfc76e32a3e5d2525f84a410.pdf)

1. ADJOURNMENT

1