

CITY OF CREEDMOOR

P.O. Box 765 111 Masonic Street Creedmoor, NC 27522 www.cityofcreedmoor.org (919) 528-3332 MAYOR ROBERT V. WHEELER

CITY MANAGER MICHAEL O. TURNER

COMMISSIONERS EMMA ALBRIGHT ED GLEASON GEORGANA KICINSKI ROBERT WAY ARCHER WILKINS

ORDINANCE 2024-O-09

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF CREEDMOOR IN ACCORDANCE WITH ZMA-2024-02, MOUNT ENERGY ELEMENTARY SCHOOL

WHEREAS, the Community Development Department has initiated a zoning map amendment in order to rezone land owned by the Granville County Board of Education known as the Mount Energy Elementary School, specifically parcel map numbers 180602751350 and 180604745376; and

WHEREAS, a public meeting was held by the City of Creedmoor Planning Board on September 12, 2024 to consider this zoning map amendment, and the Planning Board unanimously found ZMA-2024-02 consistent with the goals of the City of Creedmoor's City Plan 2040 and Future Land Use Map; and

WHEREAS, the Planning Board has recommended approval of ZMA-2024-02 and has adopted a written statement of consistency and finds this request consistent with adopted plans; and

WHEREAS, the Board of Commissioners held a lawfully noticed public hearing on October 21, 2024 to consider said request, and gave the public an opportunity to be heard; and

WHEREAS, the Board of Commissioners concur with the Planning Board's consistency findings and have approved, by resolution, a statement of consistency and briefly explained why the Board considers the action taken to be reasonable and in the public interest; and

NOW, THEREFORE, IT SHALL BE ORDAINED by the Board of Commissioners of the City of Creedmoor the following:

Section 1. The City of Creedmoor Official Zoning Map is amended to designate the aforementioned ZMA-2024-02 parcels as CIV - Civic zoning district.

Section 2. All provisions of any City ordinance or resolution in conflict with this ordinance are repealed.

Section 3. This ordinance shall become effective upon adoption.

AGREED UPON ON this the 21st day of October, 2024.

ATTEST:

OFFICIAL

SEALAL

Barbara Rouse, City Clerk